

00010.US00

Combined Declaration and Power of Attorney for Patent Application

Docket Number: 00010.US00

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled "INCREASING PUBLIC AWARENESS OF NON-PROFIT AND OTHER ORGANIZATIONS' MISSIONS" the specification of which is attached hereto unless the following box is checked:

☒ was filed on November 2, 2001:
as United States Application Number or PCT International Application Number 10/004,900; and
was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to patentability as defined in 37 C.F.R. § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application, which designated at least one country other than the United States listed below, and have also identified below any foreign application for patent or inventor's certificate, or PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Priority Claimed

☐ Yes ☐ No

(Application No.) (Country) (Day/Month/Year Filed)

☐ Yes ☐ No

(Application No.) (Country) (Day/Month/Year Filed)

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below.

(Application No.) (Filing Date)

(Application No.) (Filing Date)

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or under § 365(c) of any PCT international application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information that is material to patentability as defined in 37 C.F.R. § 1.56 that became available between the filing date of the prior application and the national or PCT international filing date of this application.

Docket No. 00010.US00

(Application No.)

(Filing Date)

(Status - patented, pending, abandoned)

(Application No.)

(Filing Date)

(Status - patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

MICHAEL A. RAHMAN, Reg. No. 43,872

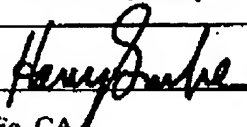
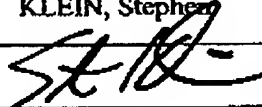
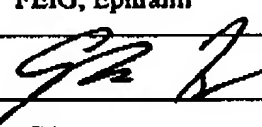
Send Correspondence to:

KINTERA, INC.
9605 Scranton Road, Suite 240
San Diego, CA 92121
(858) 795-3000

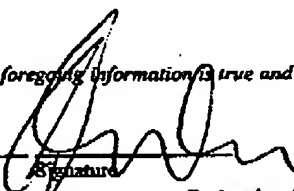
Direct Telephone Calls to: (858) 795-3011

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Docket No. 00010.US00

Full name of sole or first inventor	GRUBER, Harry E.	
Inventor's signature		Date 3/13/02
Residence	Rancho Santa Fe, CA	
Citizenship	U.S.A.	
Post Office Address	P.O. Box 675272, Rancho Santa Fe, CA 92067	
Full name of second inventor	KLEIN, Stephen	
Second inventor's signature		Date 3/13/02
Residence	San Diego, CA	
Citizenship	U.S.A.	
Post Office Address	2928 Avenida Valera, La Costa, CA 92009	
Full name of third inventor	FEIG, Ephraim	
Third inventor's signature		Date 3/13/02
Residence	San Diego, CA	
Citizenship	U.S.A.	
Post Office Address	10907 Derrydown Way, San Diego, CA 92130	

(Supply similar information and signature for subsequent joint inventors, if any)

Form PTO-1595 6-99		U.S. Department of Commerce RECORDATION FORM COVER SHEET PATENTS ONLY	
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): Harry E. Gruber; Stephen Klein and Ephraim Feig Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> yes <input type="checkbox"/> no		2. Name and address of receiving party(ies): Name: Kintera, Inc. Street Address: 9605 Scranton Road, Suite 240 City: San Diego State: CA Zip Code: 92121 Country: U.S.A. Additional name(s) & address(es) attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date(s): November 2, 2001			
4. Application number(s) or patent number(s): 10/004,900 A. Patent Application No(s). To be assigned B. Patent No(s).			
Additional numbers attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: KINTERA, INC. Internal Address: Legal Department Street Address: 9605 Scranton Road, Suite 240 City: San Diego State: CA Zip Code: 92121		6. Total number of applications and patents involved 7. Total fee (37 C.F.R. § 3.41).....\$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account 8. Deposit Account Number: 50-1674	
DO NOT USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Michael A. Rahman Name of Person Signing Registration No. 43,872		Signature:  Date: 3/13/02 Total number of pages including cover sheet, attachments and document	
OMB NO. 0651-0011 (exp. 4/94)			
Mail documents to be recorded with required cover sheet information to: Commissioners of Patents and Trademarks, Box Assignments Washington, D.C. 20231			

P:\Patents\0010.US001 Assignment Cover Sheet.doc

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ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to each of the undersigned: _____, the undersigned hereby sell(s) and assign(s) to Kintera, Inc. (the Assignee) his/her entire right, title and interest

check applicable box(es) ☒ for the United States of America (as defined in 35 U.S.C. § 100),
☒ and throughout the world,

in the invention(s) known as "INCREASING PUBLIC AWARENESS OF NON-PROFIT AND OTHER ORGANIZATIONS' MISSIONS" for which application(s) for patent in the United States of America has (have) been executed by the undersigned on _____ (also known as United States Application No. 10/004,900, filed 11/02/2001), in any and all applications thereon, in any and all Letters Patent(s) therefor, and in any and all reissues, extensions, renewals, reexaminations of such applications or Letters Patent(s) and divisional and continuation applications thereof, to the full end of the term or terms for which such Letters Patent(s) issue, including all claims, if any, that may have arisen for infringement prior to the date of this assignment, such entire right, title and interest to be held and enjoyed by the above-named Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby represents that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict therewith.

The undersigned hereby grant(s)

MICHAEL A. RAHMAN, Reg. No. 43,872

of KINTERA, INC., 9605 Scranton Road, Suite 240, San Diego, CA 92121, power to insert in this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, executed by the undersigned on the date(s) opposite their name(s).

Date: <u>3/13/02</u>	Signature of Inventor: <u>Harry E. Gruber</u>
Date: <u>5/13/02</u>	Signature of Inventor: <u>Stephen Klein</u>
Date: <u>3/13/02</u>	Signature of Inventor: <u>Ephraim Feig</u>